













Dr. Beck, of Detroit, Ind., is an active working Spiritualist, and a successful practitioner. Friends traveling in his vicinity, will do well to make his acquaintance.

A correspondent of the *Banner* from this city mentions "Madame Rosa, as another of our well-known test and business mediums."

We simply inquire what kind of business? and suggest if his statements in other respects are of the same character, they should be received as subject to proof.

We shall publish in our next Hon. Robert Davis's experience in Spiritism, as given through Mrs. Richmond, before the Spiritualist society of this city.

Iro, J. M. Allen writes: "The late editor of the *Journal*, purported to communicate through my lips a fortnight ago or more, at the house of Geo. Hatches, Aurora, an enthusiastic subscriber of the *Journal*, and friend of Iro, Jones, Mr. & Mrs. Jones, an upper room, in the well-known apart for spiritual communion and communication. There ought to be every honest and sincere seer. We should have had of Diakia, Iro, Jones spoke with ease and confidence, and in a manner that all the things alluded to, positively and positively to the future of the *JOURNAL*."

Mr. V. M. Mann, of New York, paid us a visit while on his return from Denver to his home. He reports an enthusiastic reception everywhere, wherever he goes to richly deserves. He may be addressed in future at West 41st street, New York.

We clip the following from the *Boston Sunday Herald*, and give it to our readers, as an illustration of the charity felt not preached by so-called Christian ministers. The Spiritualists, however, though they speak for a camp ground, have they said a ministerial looking individual, and "the main of the *Journal* and read by the way, we had a large camp meeting. I hear, was the reply, it is a pity, rejoined the first speaker, if they hadn't selected a location at the foot of the mountain, and all of them gathered there. In that case it might have been a very different result. If Providence had cut it loose from the main land, would it not be so?"

Mrs. De Witt, of New York, writes: "Mediums may be found at West Madison street."

Basden and Taylor are on their way to Canada. They will return to their homes here Sunday September first.

J. H. Lewis of Oswatimie, Kansas, has been lecturing at Cheesnut Grove, Fairview, Pleasant Valley, and Fontana. He speaks highly of his reception. "I have been (we think unintentionally on his part) that he received less money than he paid out for expenses, which, too, were very light. Mr. Lewis desires mediums who are seeking a new location, to correspond with him."

Rev. Mr. Boole, of Meriden, Conn., perceptibly forbade the continuance of some dramatic readings at the Sea Cliff hotel the night of his reception. "I have been (we think unintentionally on his part) that he received less money than he paid out for expenses, which, too, were very light. Mr. Lewis desires mediums who are seeking a new location, to correspond with him."

When the people in the land of "Blue Laws" refuse to acknowledge the claims of their religious teachers as they only guide, it may well be supposed that free thought is now the rule in this country, and whatever tends to instruct or improve, will be considered unpleasant to "Almighty God."

# Philadelphia Correspondent.

BY HENRY F. CHILDS, JR.  
Communications will be received and papers may be obtained at subscription or retail, at No. 110 N. 3rd St., Philadelphia.

## Rev. Cyrus Jeffrey in Memoriam.

Passed on to the higher life, on Sunday the 13th of August, at the Pennsylvania and New Jersey camp meeting, Cyrus Jeffrey in the sixty-third year of his age.

Our readers and the Spiritualists everywhere who have become familiar with the name of this earnest laborer and writer will regret to lose one of our ablest and most devoted of our kind. He was a man of high moral and intellectual endowments, and his death was a loss to the cause of Spiritualism.

Mr. Jeffrey was born in New York, and was educated at the University of the City of New York. He was a member of the New York Society of Spiritualists, and was one of its most active and successful workers.

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# Grove Meeting.

The following notice is published for the purpose of informing the friends of the cause of Spiritualism, that a meeting will be held at the residence of Mr. J. M. Allen, on Sunday the 13th of August, at 11 o'clock, A. M.

## Friends of Human Progress.

The twenty-second annual meeting of the Friends of Human Progress, will be held at the residence of Mr. J. M. Allen, on Sunday the 13th of August, at 11 o'clock, A. M.

The object of the meeting is to promote the cause of human progress, and to secure the best of all possible results.

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# Dr. Price's Cream Baking Powder is the only bak-

ing powder in the market that has stood the test of purity and excellence.

## New Advertisements.

**LADIES FRIENDS** complete. (Illustrated) 25 cents. Also, *THE GREAT SPIRITUAL REMEDIES*, by MRS. SPENCER. Positive and Negative Powers. 25 cents.

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**NOTICE TO OUR READERS!** SPECIAL CALL. AGENTS WANTED. To sell the New Patent Improved R. C. P. S. (The Great Spiritual Remedies) by Mrs. Spencer. Positive and Negative Powers. 25 cents.

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# RUSH'S NERVE & BILIOUS REMEDIES.

For your Nerves and your Liver. Will cure all Biliousness, Headache, Stomach, and Bowels. 25 cents.

**NEURALGIC REMEDY**, by Dr. J. M. Allen. 25 cents.

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madness manifested in thousands of other places, and you cannot believe otherwise than that the world is mad. Not a dozen newspapers in all of God's vast universe that are perfectly free from madness, envy, or jealousy. This madness manifests itself in various ways—in slander, in abuse, in persecution, or in torture! Thousands of years must pass away before this madness will entirely









NO. 1

PAID IN ADVANCE. NO. 1  
SINGLE COPIES EIGHT CENTS.

(From the Popular Science Monthly.)

More than twenty-five pages of the book are filled with more or less detailed accounts of the failures and alleged excuses of clairvoyants, while not a single word is said in praise of the accuracy of the test of rigid examination by a committee, or of the value of the test. The only explanation is that those such are to be found. Every inquirer knows that clairvoyance is not a definite and certain phenomenon, and would be certainly calculated on, and the book is full of quotations from H. C. Gregory, Teale, Delbanco, and others. Here, too, can any number of individual failures be found, and the book is full of comparatively rare successes. As we deny that any "efficiency" can be ascertained by a single test, it is, of course, not to be expected that a single test, because not so numerous, can be sure of hitting it always, and it is not surprising that the book is full of failures of Aitken and Adolphus. Under test-conditions in England, several of the clairvoyants, and especially those, as I am aware, has ever been since heard of, have been able to give a correct answer to an established formula, surprise Dr. Carpenter to hear that those persons, who in England are considered to be clairvoyants, are a considerable number.

\* "Archives Generales de Medecine," vol. 21, also in Lee's "Animal Magnetism," pp. 12-13.













10





19





























## DARWINISM AND SPIRITUALISM

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[CONTINUED.]

## PART II

### OBJECTIONS TO DARWINISM CONSIDERED.

**DARWINISM - A "HYPOTHESIS"**

Mr. Peebles endeavors to make much capital out of the statement of Huxley and others, that Darwinism is only a hypothesis; but what is a hypothesis? scientifically speaking? Are not the greater portion of the received facts in nature and science—outside of pure mathematics—hypotheses? Is not the whole science of geology, now universally accepted throughout Christendom, based upon a series of hypotheses; yet who

JOTTINGS OF TRAVEL IN ENGLAND—NO. 2.

**Figure 1**

One other marvel must be noticed, the conception was so singular, and the workmanship so perfect, that the life-size figure of a man and woman, the standing holding hands, and the kneeling woman, the seated man, seemed to shield his beloved from the jaws of death. From a lower position, in hurling at the object of his affectionate solicitude, the countenance and attitudes are wonderfully expressive, but the workmanship is not so perfect. The figures, as they are emerging as a skeleton from the door of the tomb to follow the other figures, intent on his work of destruction, it is amazing that such a subject required in stone. The sculptor was the famed Verelst, and he proposed. The sculptor was the famed Verelst. Opposite this magnificent work of art, is a memorial of John Franklin, erected by the faithful wife who has been joined to him in death, and who is so lovely in her death as she was in life. The inscription reads as follows:

"Not here; the white North has thy bones; and the  
 Heroic sailor soul,  
 Art passing on thy happier voyage now,—  
 Towards no Earthly Pole."

THE WILSON EXPOSURE

. A Letter from J. F. Snipes in Regard to It.

formally fully decided its character, did we observe due decorum, but we soon lost all respect for that representation of the cause and determined to state the truth as we saw it. Mr. Roberts again inquired, when he says I mentioned a chair, etc., I said, "I did not mention a chair, but I mentioned a fine veil which I had drawn from the bosom of the performer, the very stuff I had just seen spread before the forehead of the old lady ghost, and imitating the law-suit, rolling the eyes, and spreading the arms, and saying, 'I have seen the way of the world as Mr. H. says,' pandemonium broke loose. In fact, he admits and states too much. He asserts 'At the time Mrs. Wilson remained unconscious.' On the contrary, Mr. H. all the time remained in the crowd and saw the whole thing, and he says that at the time he drew the material which he showed in the dark."

\* \* \* becomes you to vindicate your goodness and to stand by the truth. There are so many in spiritual manifestations and teachings that it is hard to find a man of the truth. He is a man of high, and noble, and purifying to the mind, that comes over every one to be zealous in its cause, and jealous of it with a jealous eye for the truth. He is a man who upon seeing a man who is led into some false path, could be taught to "in it. But, brother, it is not by word of mouth you live the spiritual life; it is by the action, the day practice, by the outward bearing, by every thing that you do. It is not by sympathy with the world I have left, and I could gather it in and clasp it, as it were, in my arms and with pen in one hand could write it, and Spiritualism in truth and in deed, it is by

87 Leonard st., N. Y.

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RAY STATE CAMP-MEETINGS.

### BAY STATE CAMP-MEETINGS

"The Highland Lake camp-meeting commenced the 21st of July and closed August 6th. Twelve States of the Union were represented; order and rule of the camp and harmony prevailed all the time. The grounds were ably managed by Messrs. B. H. Burnham, Arthur Hodges, Dr. Currier, E. V. Wilson and H. C. Cushman. The principal speakers of E. V. Wilson, of Illinois. The principal speakers were Prof. Denton, Lizzie Denton, C. Fannie Allen, Burnham, Dr. Currier, E. V. Wilson and others. The principal songs were those of the well known hymn book, by Mrs. Cushman, Mrs. Cushman, Mrs. Leitch, Burnham, Arthur Hodges, Dr. Currier, E. V. Wilson and others. From 400 to 500 tenters were present, and the Sunday meetings reached from

From sunset Bay camp-meeting also comes reports. Dr. Storer and Mr. Williams speak encouragingly of its present and future success. The meeting was opened with prayer, singing and closed on the first of August. Their groups on a well-timbered ridge overlooking the lake, arranged in good order. The camp proper will be a well-kept clearing with a few tents, a few tagos, booths and stalls this year and some 1,200 or 1,300 campers.

All classes of mediaship were represented for the first time, the writing to materialization. The doctors held regular sessions and took part in the special prayer. Dr. Benton, Cephas B. Lynn, Mrs. Britten, Dr. Storer, N. C. Brigham and C. Fannie Allen were the first to arrive. The first day of the meeting was fully 5,000 people coming in forty cars and two dived and city wagons. The meeting under the management of Dr. Beals, of Greenfield, Mass., was a success. The Doctor was ready to leave for the bedside for the nursing year.

## WHAT CARLYLE THINKS OF DARWINISM

[illegible]

### CAMP-MEETING REPORTS.

We are in receipt of very lengthy reports of the numerous meetings held under the auspices of Spiritualists, which, from want of space, it is impossible to insert in full. From the accounts so far received, it appears that the propaganda of Spiritualism is well managed in the interest of good order and mass progress. We give some of the points presented by Dr. J. H. Hodges who learns that the Spiritualists of New Jersey Association held a convention. The Spiritualists closed their camp-meeting at Asbury, very interesting session. It was largely attended, the surrounding country and neighboring cities were well represented. The Spiritualists were in the state, and much thought was awakened in the











### His Wonderful Performances in England.

by making themselves appear learned and digni-

be wonderful mystery of taste moving without  
visible contact, and after very mature, fully ripen-

says: "On Tuesday, June 2, 1973, a personal friend,

He had previously exhibited considerable power as a merchant. Having half an hour to spare we

able is a mahogany, very heavy, old fashioned, 18 feet wide, 12 feet long. It stands on a Tur-

required to move it one inch. There was no cloth on it and the light fell under it. No person was

sitting holding the newspaper with both hands, one arm resting on the table, the other on the

able quivered as with an ague fit. Then it swayed and for an instant as to almost disengage the

but still I moved, and still the blows were loud

without contact. Accordingly we stood upright,

of seven inches. Then it rose three inches from

touch his hand three times. It did so; and then,

becoming almost as prominent a personage as the Orthodox Calvinistic Devil; and as the latter

ion. Psychic Force, associate with honorables, Kings and Queens, and moves tables for them.

...the house maid's nose. All honor, then to  
...Psychic Force!

### Mediumship Applied to the Practical.

alism have been vindicated at Winona, Minn.,

On one occasion she had a premonition

to indicate the spot where the body was. As the

body. Mrs. Cone motioned with her hand that

to the surface. The position of the body was nar-

...rubber boots were half filled with water and  
sighed him down. The spirit guides made Mrs.

arch the clairvoyant remarked that the grapes were  
urched him and that they would eat him. The

power of the Spirit would to point out the body of  
drowned men, showing that nothing can be

Mrs. Annie C. Torrey Hawk.—Col. S.  
Henderson of Thompson, La., writes: "We

wink J/K bats in the sunshine, and are half expected to repopulate the rare product and stupid.

gentle and spoke in public, hence could hardly

the more she lectures the more the people wish to hear her. Would you believe it? She was successful

as varied and comprehensive as the round of

imping to communicate? In the great world and as we may be seen every variety of intelligence clothed in material form, including some ages so low in the scale of being as to scarcely vary favorably with the more advanced quadrupeds. If the world of matter is but the external manifestation of the spirit-world, in the spirit world it is reasonable to expect to find an infinite variety of living beings, some of them possessing

and then the other, seemingly determined to  
out where my nautical qualifications were.  
last, straightening to his full height, he said:  
"— celtine you looked a little inebriated,  
I thought I would smell a little salt water about  
give me yer floppy." Taking my hand, he  
said, "My my, my timbers of woe! I need better shore  
make a call'st out on! Be, has't you been ashore  
long time?— I told him I had, when he contin-

is a spirit with or without ~~any~~ <sup>any</sup> knowledge, and is impulsive everywhere, and the exposure to public benefit. Miss Wood is a very strong drum, and can obtain phenomena under strain and test conditions. The theory of the nature of matters having an influence over the character of the manifestations is true within certain limits, but we have known spirits to try at a private circle impose upon the best friends of the medium, while the medium was perfectly unconscious.

On the 15th of August, 1938, I gave a lecture at the University of Chicago, Illinois, receiving \$15.00. Total receipts \$53.00; total expenses \$28.25; net receipts \$24.75. Whole number of lectures eleven. Here my labors were brought to a sudden termination by a severe attack of bilious fever, from which I have not yet recovered Sept. 1st. In addition to the lectures I organized a number of circles, all of which are rapidly developing. — Thomas Cook, State Mission.























Dr. Thomas Lewis, of Brooklyn, N. Y., writes: "Spiritualism in Brooklyn is making great gains."





